



In this series we will dive into the topic of the trinity. What the trinity is, the persons of the trinity and why it is vital to our understanding of God and our salvation.

Text: **Matthew 28:19**

Notice that Matthew does not say the “names” (plural) but “name” (singular) of God is found in Father, Son and Spirit. Joseph’s life is an evident display of the providential wisdom of the Lord.

“Words which have been considered, in all ages of the Christian Church, as a most decisive proof of the doctrine of the Trinity; implying not only the proper personality and Deity of the Father, but also those of the Son and of the Holy Spirit.” (Benson Commentary)

I. Understanding the Tri-unity of God.

A. What is the Trinity?

“It is the belief that there is one God, and that God exists as three distinct co-equal, co-eternal divine persons, Father, Son and Holy Spirit.”

B. Why do we believe in the Trinity?

NOTE: It is what scripture clearly teaches for the nature of God, especially revealed in the New Testament.

(Vs. **Genesis 1:1, 26; 3:22; 11:7; Isaiah 6:8, 48:16, 61:1; Matthew 3:16–17; 2 Corinthians 13:14**)

“While the word Trinity itself was a development, the belief in God as triune has been the bedrock of Christian faith from the beginning.”

II. The members of the Trinity.

A. God, the Father. – Vs. **Isaiah 64:8; John 6:27; Romans 1:7**

“Even though God the Father is not superior in essence or being to the Son or the Spirit, He does serve as the functional head of the Trinity.”

B. God, the Son. – Vs. **John 1:1**

“Jesus is the Son of God, second member of the trinity. He took on flesh so that he would live a sinless life, die on a sinners cross and rise again as the redeemer of all who believe, calling on his name.”

C. God, the Holy Spirit. – Vs. **Acts 5:3-4; 1 Cor. 13:16**

“The Holy Spirit is not an “it” but a co-equal member of the trinity.”

Application:

As we learn of the trinity, I pray it humbles us, leaving us in awe of the greatness of our God!

There is nothing like him! We cannot comprehend his complexity and yet, through Christ, we are able to call him father, sealed by the Spirit until the day of redemption!